---------- Forwarded message ---------  
From: **Megha Paul** <megha.paul@unionbankofindia.com>  
Date: Tue, Aug 10, 2021 at 1:19 PM  
Subject: Re: Fwd: AMC PROPOSAL OF UPS SYSTEMS.  
To: Sk Nasiruddin <skn@avoups.com>  
Cc: Rcc Sambalpur <rcc.sambalpur@unionbankofindia.com>, DY RH Sambalpur <dyrh.sambalpur@unionbankofindia.com>, CM Pnd Ro Sambalpur <cmpndrosambalpur@unionbankofindia.com>

Sir,  
  
As per our telephonic discussion please add the following Branch under AMC with category other make effective from 01.08.2021 - 31.03.2022 amounting to Rs. 2663/- excluding GST.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Site/ Sol Id\* | Bank Name | City\* | State | Branch\* | Address | Contact Person Name | Contact Number | Amc Start date\* | UPS Cap | Qty | Amc Expiry Date |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 23981 | UNION BANK OF INDIA | DEOGARH | ODISHA | DEOGARH-2 | Union Bank Of India,Deogarh-2  Branch,Plot No.3350/4487, Main Market Hospital Road, Deogarh Odisha 768108 | ALAKH NIRANJAN ROY | 7008012129 | 01.08.2021 | 3 KVA | 1 | 31.03.2022 |

**With Regards,**  
**Megha Paul,**  
**Manager (I.T)**  
**Regional Office,1st Floor,**  
**Balaji Mid-Town,Budharaja,**  
**Sambalpur, Odisha-768004**  
**Telephone: 0663-2522119**  
**IP-687405**